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GOVERNMENT OF PUNJAB
DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 16th May, 2025

No. WR-IRWR04/37/2023-IW3/1442.—Where as the state Government in exercise of the powers conferred by section 55 of Northern India Canal and Drainage Act with section 3 of the aforesaid act had notified **Dhakki Drain** vide notification no. WR-IRWR04/37/2023-IW3/2550 dated 08.07.2024. However, now the Government of Punjab has decided to **de-notify** the above said notified land under aforesaid act.

Now, therefore, in exercise of powers conferred under Section 55 of Northern India Canal and Drainage Act with section 3 of the aforesaid act, the Governor of Punjab is pleased to withdraw the Dhakki Drain notification notified vide notification no. WR-IRWR04/37/2023-IW3/2550 dated 08.07.2024 and further is pleased to **notify** the Khasra numbers as per details given below for smooth flow of water in "**Dhakki Drain**". The Governor of Punjab is further pleased to authorize the Executive Engineer/Roopnagar, Drainage-cum-Mining Division, WRD, Punjab, District, Roopnagar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer/Roopnagar, Drainage-cum-Mining Division, WRD, Punjab, District, Roopnagar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area Kanal	Remarks Marla
Rupnagar	Ropar	BIKON	338	2//14	1	15
				2//13	2	12
				2//12	2	5
				2//19	0	6
				2//11	1	14
				2//20	0	15
				1//15	0	16

			1//16	0	2
Rupnagar	Ropar	GANAULA 337	9//6	0	18
			9//5	0	18
			9//1	0	17
			9//7	0	6
			9//4	2	13
			9//3	2	10
			9//2	2	0
			6//21	1	13
			5//24	2	0
			5//25	2	5
			10//5	0	5
Rupnagar	Ropar	SAINI 336	1//15/2	0	7
		MAZRA			
			1//16/1	0	16
			2//20	0	11
			2//21/2	1	5
			4//1/2	1	2
			4//2	0	6
			4//9	0	18
			4//12	0	17
			4//18	2	0
			4//19	2	11
			4//23	0	15
			4//24	0	16
			41	7	8
Rupnagar	Ropar	DIWARI 334	21//20	0	2
			20//16/1	0	7
			20//16/2	0	9
			20//15/2	1	1
			20//6/1	0	4
			20//6/2	0	12
			34	7	13
			19//24/2	1	8
			19//24/1	0	17
			19//23	0	9

	19//18	1	11
	19//13/2	1	3
	19//13/1	1	1
	19//8/1	1	2
	19//8/2	1	7
	19//3	0	5
	20//5/1	0	3
	19//14	0	3
	19//17	0	11
Rupnagar Ropar	NANGAL 335	84	7
		83	6
			2

Sd/-

KRISHAN KUMAR, IAS

Chandigarh

Principal Secretary to the Government of Punjab,
Department of Water Resources.